

Skirringham : Mr. *Plackston*. An Active; Judicious, Grave Old Man. After his Ejection he liv'd at *York*, and maintain'd his Integrity to the last. He dy'd *An.* 1686. *Ætat.* 84.

Topcliffe: Mr. *James Calvert*, the Son of *Robert Calvert* a Grocer and Sheriff of *York*, was Born in the Pavement in that Ancient City. There also he was Educated till fitted for the University. He was of *Clare Hall* in *Cambridge*, Contemporary with the late deservedly famous Arch-Bishop *Tillotson*, bred up under Mr. *David Clarkson*. He was a Graduate; but I'm not certain how long he stay'd in the University. He had been several Years at *Topcliffe* when he was Silenc'd by the Act of Uniformity. He afterwards retir'd to *York*, and liv'd privately, but not idly: For he Study'd hard, and wrote his learned Book concerning the ten Tribes.

He was an Ingenious as well as a Pious Divine, of a meek and quiet Temper; and when he could not Conform, he submitted. He had several Colloquys with the *Arminian* Party, and the Church-Men, many of whom he by his Learning and Moderation kept from flying too high in those Points; so that they mostly fell in with Mr. *Baxter* in the middle way. Many Pious Conformists, as Mr. *Chr. Jackson*, Mr. *Ratcliff*, &c. would have won him over to the Church; but he could not be satisfy'd with the Answers return'd to his Objections. So that with all his Moderation, he was a true Nonconformist: For he would never be Re-ordain'd, nor give Assent and Consent to all in the Liturgy: And yet such as were of different Sentiments Lov'd and Honour'd him. Printing his learned Tract foremention'd, in 72, * he Dedicated it to that excellent Person Bishop *Wilkins*, on whom he waited at *Scarborough-spaw*, together with Mr. *Williams* of *York*. He receiv'd them with much respect,

* 'Tis thus
Entitled :
Naphthali;
li; seu
Colluctat.

Theolog de re ditu 10. Tribuum, Conversione Iulæorum, & Mens. Ezekielis. *Lond. Qu.* 1672.

Acti
Goto

and encourag'd them to live in hope of a Comprehension; which is yet to come. Many after all Discouragements, yet long and wait for it, as the greatest Blessing that could befall this Nation, if the Foundation were but wide and large eno'. But 'tis more the matter of their Prayer, than their Hope, that we may come to this, before we are reduc'd to some great Extremity. About 1675, he became Chaplain to Sir William Strickland of Boynton, where he continu'd several Years, Preaching and Educating his Son, till both he and his Lady dy'd. Then he remov'd to Hull, and thence into *Northumberland*, to Sir William Middleton's, where he Preach'd constantly in the Chapel as Chaplain, Educated his only Son, was left Tutor to him when his Father dy'd, and was very careful in his Education, both at home and in *Cambridge*. He was a Man of great Reading, and a good Disputant. He dy'd in *December*, 1698. He left his Books, and a good Collection of Manuscripts, to his Cousin Mr. *Harrison*, Fellow of *Sidney Colledge* in *Cambridge*.

Tanfield: Mr. *John Darnon*. He was not Ordain'd when Ejected, nor for several Years after; but when call'd to Preach in 72, he was much Affham'd and Afflicted in Spirit, for his Preaching so long without Solemn Ordination; whereupon he apply'd himself to a Meeting of Ministers, confess'd his failing, and after Examination, was Solemnly set apart by Fasting and Prayer and imposition of Hands. *July* 10. 1678. He did good in that dark Place, and dy'd *July* 9. 1680.

Thursk or Thursk: Mr. *Matthew Hill* M. A. Born